

THE HAT THAT KNOX BUILT

is the hat that nearly every well dressed man wears. On his head, on his desk, on a hook at the club, the Knox hat bespeaks discrimination, refinement and fashion. It has come to be "taken for granted" as the gentleman's head-dress. Straws are ready—if you do not care to venture so early, fill in the interval with a zephyr-weight Spring Knox.

JENKINS & THOMPSON (INCORPORATED) OPP. THE TOWN PUMP

CHILDREN'S DAY IN THE CHURCHES

Semi-Centennial of Interesting Observance Celebrated Yesterday.

ORIGIN OF THE DAY. First Universalists of Chelsea Began It in June 1857.

In many of the churches of this city yesterday was observed as especially a "children's day," and the children of the Sunday schools gathered in the churches and participated at the regular morning service. Singing and responses were entered into with spirit by the young people.

At the Church of the Redeemer the pastor, Rev. Watson L. Phillips, D. D., followed the annual custom of the day by presenting copies of the Bible to sixteen young children who, during the year past have attained their seventh birthday. Three children were baptized at this service.

George Dahl of Yale university gave the children a talk in place of the regular sermon. It was called "The Pansy Sermon," each petal of the pansy being taken to represent a virtue.

At Center church the children turned out in force at the morning service and took an interesting part in the exercises. Dr. Newman Smyth preached an appropriate short sermon to the children taking as his topic, "Growth."

At United Church Rev. Artemas J. Haynes preached a children's service on "The Growth of Christ Into Manhood." The children were seated in the body of the church where seats were reserved for them. The collection taken, a large one, was for the benefit of the fresh air fund.

Culinary Baptist church celebrated children's day with a special musical service in the morning. The children were seated on the platform at the front of the church. The exercises were especially interesting. Dr. Munro gave the children a short address.

At the First Presbyterian church the children took part in a responsive service. Rev. F. A. M. Brown delivered a short sermon appropriate to the occasion. The music was especially well arranged for the day. Each child was presented with a potted geranium at this service.

At Plymouth church the Children's day service will be held next Sunday. Rev. Dr. MacLane will preach at this special service.

At Davenport church the Children's day service will not be held until June 23.

Humphrey street church has also postponed the special service until

that day on account of the backwardness of the season.

The Children's day service at the First Methodist church will be held next Sunday morning.

Children's day at the Church of the Messiah drew a large and appreciative audience Sunday morning. The exercises consisted of recitations, responsive readings, songs and an address by the pastor, Rev. Theodore A. Fischer. The ordinance of baptism was administered to several children. After the exercises potted plants were given to the members of the Sunday school.

The annual Children's day exercises were held in the Westville Congregational church last evening. The members of the Sunday school participated in a special program of musical and literary numbers. Concluding the exercises an offering was taken by six little children. The offering was for the benefit of the Mount Carmel children's home.

Children's Sunday is one of the most widely observed festivals in the calendar of many of the Protestant churches of New Haven and vicinity. The idea is a contribution of the Universalist church to the Christian church. This marks the fiftieth anniversary of its establishment. The following is a short sketch of the origin of the festival:

On the second Sunday in June, 1857, the First Universalist church in Chelsea, Mass., celebrated Children's Sunday as an established day in its church calendar. For a number of years preceding, the pastor, Rev. Charles Hall Leonard, now the venerable dean of the Crane Theological school, at Tufts college, had set apart one Sunday in the early summer, in which the church service was devoted to the young; and which he called variously "Rose" or "Flower" or "Children's Sunday." The practice had won such response and such hearty endorsement that it was deemed wise to fix the second Sunday in June as a permanent Children's Festival Sunday.

No attempt was made at the time to encourage other churches to join in the custom, but the beauty of the service and its eminent fitness and utility, appealed to neighboring churches of our faith, and five years later it was generally observed in and around Boston, and in 1867, ten years after its establishment, so wide-spread was the interest that at the session of the Universalist general convention in Baltimore, the following resolution was adopted:

"Resolved, That we commend the practice of those churches in our order that set apart one Sunday in each year as Children's day, when parents bring to the altar their most precious treasures and give them to the Lord by appropriate and sacred rites."

That the interest had already spread beyond denominational lines was manifested when, the next year, 1868, the Methodist general conference recommended the setting apart of the second Sunday in June as Children's day, and in 1872 made it a law of the Methodist church to observe the day. In 1883 the Presbyterian church adopted the day by a "hearty vote" and the same year the Congregationalist body through a committee appointed for that purpose

recommended the observance of the second Sunday in June as Children's day, and in 1886 the national council approved of this action.

In 1897 it was claimed that more than half of the Congregationalist churches observed the day, and this year, fifty years after its establishment, the Protestant church which does not participate in this Christian festival will be the conspicuous exception.

In the fellowship of this common blessing we join with the editor of the Congregationalist in the wish that "this festival may be fostered and kept for these purposes by all our churches, as coming generations, holding its blessings tenderly in their memories, transmit it to their children and their children's children."

5,000,000 Lobsters Liberated.

Noank June 9.—The first deposit of miniature lobsters just through the propagating jars at the Noank hatchery was made Friday by A. W. Rathbun, collector for the hatchery. The small fries number about 5,000,000 as near as can be estimated and were liberated in adjacent Connecticut waters. Over 100 lobsters were scraped to secure this first hatching and Friday the force at the hatchery was engaged in relieving many female lobsters of their eggs for the propagating process. Nearly all the jars are in operation.

TO THE BAD PLACE AND BACK AGAIN

Rev. Charles T. Russell Speaks Before a Large Audience.

A FALSE TRANSLATION He Declares It Has Been Made of the Word "Hell."

Rev. Charles T. Russell of Allegheny, Penn., delivered his famous lecture, "To Hell and Back," at the Hyperion theater yesterday afternoon at 3 o'clock. The house was filled. The speaker held that there is no warrant for believing on teaching the doctrine of eternal punishment. It is a false translation of the Hebrew word Sheol, and the Greek word Hades. They both mean "the grave."

Pastor Russell cited many passages of the scriptures in proof of his assertion. The lecture was an interesting one, the speaker possessing much ability and eloquence, holding the undivided attention of the large audience. Among other things, Mr. Russell said in speaking of the "Hell" of the Bible: I will endeavor to give you scriptural proofs that the hell of the Bible is not a place of torment at all but that the word refers to the state of death, the tomb and the grave.

He went on to say that the scriptures teach that both the good and the bad go to the Biblical hell, the tomb, and that the hope of their salvation was a resurrection, a deliverance from the power of death by the Redeemer in God's due time. Speaking of the translation of the word, he said it should have been translated "grave" or "tomb" in every instance. Much difficulty had arisen from careless handling of the word of God adding to our statements in our minds if not to our words.

For example Pastor Russell said when we read in the Bible "All the wicked shall God destroy," "destroy" must mean preserve, preserve in fire, preserve in torment, preserve with devils eternally. Thus we distorted the word of God to our own injury as well as to the injury of others. Intelligent people everywhere are very generally discarding the doctrine of eternal torment as being contrary to reason and think that it is taught in the scriptures. These same intelligent people are rejecting the Bible, losing faith in it and drifting into Christian science, spiritism, theosophy, etc. We find, the speaker said, nothing in the scriptures implying that all men will eventually attain to eternal life, but quite to the contrary. A provision of second death for all who will refuse the divine favors and blessings and privileges through Christ shall ultimately come to every member of the race. We also claim that the scriptures teach a universal opportunity through which every member of the race may come to a knowledge of "The Holy Name," and to obedience to the King of Kings and Lord of Lords. Thus each, if he will, may ultimately attain to everlasting life through the Lamb of God. We urge all who feel a deeper interest in the Word of God, through this presentation of its teachings and who consequently would feel a deeper reverence and love for the Almighty, and for the Savior, that such shall not content themselves with that they have now heard, but shall avail themselves of the help for Bible study which God is now granting to his people that they may come to "full assurance of faith" and to that full rest of heart which is the privilege of the Sanctified in Christ Jesus.

It was announced that Pastor Russell would again speak at the Mission hall next Sunday.

AT SAVIN ROCK.

Annual Reunion of the First Heavy June 19.

Announcement of the coming annual reunion of the First C. V. heavy artillery to the members of the regiment has been sent out as follows: Dear comrade: The nineteenth annual reunion of the First C. V. heavy artillery will be held at Savin Rock June 19, 1907. Business meeting at the Maple palace at 10:30 a. m. Dinner at 1 p. m. Take trolley cars at New York and New Haven depot for Savin Rock. Dinner and badge, 75 cents. Half fare return tickets by railroad.

Fraternally yours, THOMAS S. GILBERT, President.

119 Gilbert avenue, New Haven, Conn. C. C. COURTYCE, Secretary.

55 Oak street, Hartford, Conn. There will be short after dinner talks.

EVENTS THIS WEEK AT NEW HAVEN CHURCHES

Rev. Ernest Hume at United Church as to the People of India.

CHURCH OF REDEEMER

Miss Phillips and Mr. Hendee Give Recital—Other Notes.

General Daggett's lecture that many expected would be given in United church last evening has been postponed until the 30th inst. at the same place.

On Tuesday at United church the midweek service will be held in the chapel at 7:45. Rev. Ernest Hume will speak on the subject, "How the People of India Are Searching After God."

Those who wish to unite with this church at the next communion, July 7, either by letter or on profession of faith, are requested to communicate with the pastor or with the clerk of the church.

Those who wish to see Mr. Haynes on matters pertaining to the church are invited to call at his home, 539 Whitney avenue, from 12 m. to 1 p. m. Telephone 1914-4. Notices for the calendar should be sent to Mr. Haynes before Friday morning.

Applications for rental of pews or sittings may be made to William J. Weld, chairman of the committee, or Charles E. P. Sanford, clerk of the church.

At the Church of the Redeemer. Prayer meeting—tomorrow evening at 7:45 o'clock; subject, Malachi III, 16-18. Money placed in the birthday box for the next two Sundays will be used in defraying the expense of the summer outing at Playridge during the two weeks when Welcome hall has the use of the cottage. No money given by this church does more good than that which is contributed to this work.

On Thursday evening of this week Miss Ruth Palmer Phillips and Harold Hendee will give a dramatic recital, for the benefit of the Florence Crittenton home, in Warner hall at 8 o'clock. George Ira Tompkins, violin soloist, of Yale university, will assist. Tickets at Judd's bookstore.

At Plymouth Church. The following are the appointments for the week:

Tuesday—Prayer meeting and missionary conference at 7:45; leader, E. C. Johnson. Reports on the work of the Congregational Home Missionary society by Deacon Parsons and Mrs. Kennedy.

Rev. Dr. McLane was away yesterday at Burlington, Ill., to preach the baccalaureate sermon at Blackburn university, of which he is a graduate.

Next Sunday will be observed as Children's day. There will be morning service at the usual time in which the Sunday school will participate; the baptism of infants if any are presented; the presentation of Bibles to the children who have reached the age of seven years since last Children's day, and a short sermon. In the evening there will be a musical service, which will be the last evening service for two months.

Persons who may wish to present letters to Plymouth church are requested to hand them to the pastor or to the clerk, E. C. Johnson. An opportunity to meet the committee of the church for conference will be given to any who may wish to confess their faith in Christ, on Tuesday evening, June 18.

The Sunday school picnic will be held June 27 at Double Beach.

A conference of the Congregational ministers of the state of Connecticut will be held at the Humphrey Street Congregational church to-morrow evening. The Ladies' Aid society will serve a chicken supper to the delegates present.

The Thimble club of the church was entertained by Mrs. Frank R. Luckey, wife of the pastor, on Thursday afternoon and the annual election of officers was held, after which refreshments were served.

Daily Meeting at Trinity. A special missionary rally service for the men of the Episcopal church is to be held in behalf of the men's thank offering in Trinity church to-morrow evening. The men's thank offering is being taken throughout the Episcopal churches of the United States for missionary work, and will commemorate the three hundredth anniversary of the founding of the Episcopal church on this continent at Jamestown in 1607. This offering will be presented at the convention of the church to be held in Richmond in October. The service will begin at 8 o'clock to-morrow evening.

Bishop Brewster, of the diocese of Connecticut, will deliver an introductory address, and four other speakers will speak on the thank offering. Bishop William Nelson McVicker, of Rhode Island, will speak on "The Occasion." The second address will be given by the Rev. John B. Harding, M. A., rector of St. Mark's church, Frankford, Philadelphia, whose topic is "The Necessity." Hon. Charles G. Saunders, of Boston, follows with "The Result," and Rev. Hiram R. Hulce, M. A., rector of St. Mary's church, New York, and secretary of the men's thank offering committee, will conclude with "The Benefit to the Givers."

The missionary hymns, "O Sion Haste, Thy Mission High Fulfilling," "The Morning Light is Breaking," "Piling Out the Banner," "From Greenland's Icy Mountains" and "Jesus Shall Reign Where'er the Sun," will be sung, while as a closing to the musical numbers "Kipling's wonderful recessional" will be sung to the music of Reginald De Koven.

Charles H. Tibbitts, who is president of the Church club of Connecticut, is down for an address apart from those relating to the thank offering.

Anniversary Communion. The exact anniversary of the tercentennial of the founding of the Protestant Episcopal church in America falls next Sunday, and throughout the United States the church will hold a special

sacrament of the holy communion, in which the men of each parish will participate as a body. This corporate communion will be celebrated at St. Paul's in this city at the 8:30 service next Sunday morning.

Will Exchange Pulpits. Next Sunday evening the Rev. Francis T. Brown, of the First Methodist church, will exchange pulpits with the Rev. Mr. Tullar, of the East Pearl Street M. E. church.

Captain White is a Visitor Here. Among the distinguished visitors in this city during the week is Capt. White of the 4th U. S. cavalry which is stationed at Governor's Island, N. Y. Capt. White received a month's furlough, during which time he intends to travel through New England. Although born in Boston, Capt. White is a staunch southerner, his home being in Virginia. He graduated from West Point and has seen active service in the army for nineteen years.

He participated in the principal battles of the Spanish-American war. In one engagement he was seriously wounded and given up for dead, but owing to a strong constitution and good medical aid, he was able to survive. During the time of the Boxer uprising in China he was in the most active engagements. He is an intimate friend of Major Mortimer, of New Haven. Capt. White left for Hartford.

EXPOSITION OF BIBLE. HIGHER CRITICISM. Bishop Vincent Says It Brings Out Bible's Reliability More Strongly.

Bishop John H. Vincent, D. D., LL. D., of Indianapolis, Ind., preached at Battell chapel yesterday morning. His sermon was for the most part a clear and strong exposition of the Bible and God's meaning. He said among other things that the Bible was almost of no use in solving difficult or abstract problems, but that no other book offered such a splendid guide for good living and the uplifting of moral character. He declared that higher criticism had been to the Bible what fire was to gold, bringing out its reliability and purity the more strongly.

There are several ways in which these truths might have been revealed, Bishop Vincent said. They might have been revealed in a divinely written book in which man had had no part. They might have been revealed through a book written by men who were divinely inspired or who wrote what they knew and thought about religious truths. But the best revelation is through activity as exemplified in the life of Jesus.

CONNECTING LINK ACQUIRED. New Haven Road Gets Uxbridge and Blackstone Trolley Co.

The Uxbridge & Blackstone Electric Street railroad has passed into the control of the New York, New Haven and Hartford railroad interests, and the stockholders, most of whom are Worcester people, were notified Saturday that the stock can be transferred next Thursday afternoon at Worcester. The road will be held by the New England Investment and Securities company, which has all the New York, New Haven and Hartford street railway properties in Massachusetts. The exchange of stock will be on a share for share basis.

Although the Uxbridge & Blackstone line is only about ten miles in length, the transfer is considered of importance because the line forms the connecting link between the Providence and Worcester systems of electric lines controlled by the New York, New Haven & Hartford interests. A trunk line express electric service between the two cities is promised as a result of the deal. The Uxbridge & Blackstone line is capitalized at \$20,000, and has \$250,000 in gross assets.

After you have been broken by means of a broken steel rail you can console yourself with the thought that the rail was weakened by "intermolecular vibratory deterioration."

MEET ME FACE TO FACE

A DROWNING MAN

GRASPED A STRAW AND WAS SAVED

YOU CAN SAVE ONE DOLLAR

BY BUYING YOUR STRAW HAT FROM

JIM DISBROW

Cor. Church & Center Sts.

HAMILTON & CO. - 853 CHAPEL ST. Women's Coats. A Sale of Women's Coats in Specially Prepared Styles as follows: Rain Coats. Twenty-five Coats in our finest rainproof materials, semi-fitted with strap seams, shown for the first time in New Haven, in Grays, Blues, Blacks, etc. Value \$30. \$19.75 Auto Coats. And traveling garments in all weights suitable for immediate or Fall wear. A large variety of materials and styles for selections. Values \$10 to \$40. \$5 to \$25 Summer Dresses. Fur Storage.

The Chatfield Paper Co. 298-302 State Street. Most complete line of Paper and Twine in State

No Complaints after using "KOAL" W. F. GILBERT & CO., 65 Church St. Opposite P. O.

The Economic Drafting Rig Is a compact ruling device, particularly rigid, accurate and reliable for horizontal lines on any part of a drawing, independent of the condition of the board as to straight edges or flat surface. With the Drafting Rig used with a light, easily manipulated tool for vertical lining and the long sensitive rule, much time and labor is saved. This instrument must be seen to be appreciated. Circulars sent on application. E. L. WASHBURN & CO., Dealers in Drawing Instruments and Materials 84 Church and 61-63 Center Sts., New Haven.

Keep Cool Save Money Use one of our Wickless Blue Flame Cookers Burns gas generated from oil. Will do the family cooking at 1/3 the cost of the regular gas stove. Guaranteed smokeless, odorless and perfectly safe. J. C. Cronan & Co. 6 Church St.

NO EARTHQUAKE PREDICTION. Horace Johnson Disclaims Forecast of Disaster on Manhattan Island. To Editor of Journal and Courier. Sir: Will you please publish the following in correction of the article that appeared in your journal of May 21, referring to me personally? The article has reference to an earthquake to take place on Manhattan Island. I have made no such prediction. No person is authorized to use my name in such manner or form. It is possible there may be a disturbance of such a character in the month of August. I have no completed figures in reference to it. While it is possible to foretell when the planet earth will move in an earthquake belt in its orbit, I must confess I am unable at present to locate further than that it will be at some weak point where the earth is overloaded, in consequence of the displacing of dead weights from one place to some other place.

A "Comfort" Porch Chair is made either to swing or not to swing. The "Comfort" Porch Chairs combine all the comfortable features of the ordinary porch chairs, rockers, hammocks, settees or swinging seats. You cannot know how comfortable they are until you actually sit in them yourself. Special price \$4.95. Palmer's Hammocks, Porch Rockers, Settees, Porch Screens, etc., all at extremely low prices. BROWN & DURHAM, Complete House Furnishers. Orange and Center Sts.

Complete House Furnishers. Orange and Center Sts.

JUNE SALE

Read! Come! Look! You will surely buy and come again. The low prices we quote should not create a doubt as to the value of the goods we offer. These prices are for full standard goods—we handle nothing else.



\$1.48 Buys this handsome folding go-cart with wood arms, seat and foot rest, rubber tired wheels and strap across the front. Don't make the mistake of supposing these carts are going to remain with us long at \$1.48 each.

Plazza Furniture Plazza Rugs Plazza Screens

One glance at them will remove all doubt regarding the price end, and we don't ask you to take any gamble on the quality and styles.

THE CHAMBERLAIN CO. Repairing Furniture. Making Over Old Carpets. Cleaning Carpets 4c. to 6c. per yd.

Linoleums \$1.25 and \$1.50—Best Inlaid Linoleums in fine Tile and Parquette Wood Floor effects for 89c. 99c. and \$1.12

Remnants 85c Remnants of carpets worth from \$1.50 to \$4.50, also \$1.50 Matting Rugs—choice 85c.

Cottage Drapings A fine line of Ecru Fish Nets in stained glass window effects. Just the thing for the library, dining room, living room or shore or country house. No colors to fade and very effective: 3 1/2c per yard.

Inlaid Linoleum \$1.10 grade for 71c Granite inlaid—one pattern only. Three full rolls, 71c per sq. yd.

Crown and Orange St.